

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRIMAHIMAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131095
3	SCHOOL CODE (IF APPLICABLE)	31083
4	COMPLETE ADDRESS WITH PIN CODE	OPP. B.S.N. L OFFICE, JALGAON PHATA, KOTHUR SINNERR ROAD ,RASALPUR NIPHAD, NASHIK, nashik, - 422303
5	PRINCIPAL NAME	Mrs. SONAL SUJAY GITE
6	PRINCIPAL QUALIFICATION	BEBEd
7	SCHOOL EMAIL ID	sujaygite@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02550242330

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.smisniphad.org
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.smisniphad.org
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.smisniphad.org
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.smisniphad.org
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.smisniphad.org
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.smisniphad.org
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	www.smisniphad.org
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.smisniphad.org

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.smisniphad.org
2	ANNUAL ACADEMIC CALANDER	www.smisniphad.org
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.smisniphad.org
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.smisniphad.org

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.smisniphad.org
D : STAFF (TEACHING) :		
SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SONAL SUJAY GITE
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	13
	PRT	10
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	1NO
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1NO

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1		0	0		

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1		0	0		

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	13000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	37 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/bbGNbi8T9Bk?t=4